COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that Rosamond Enterprises, Inc.

A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at

, State of South Carolina . in consideration of Twenty-Two Thousand, Five Hundred Fifty and No/100--(\$22, 550. 00)---and the assumption of mortgage set out below

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and Wilbur K. Greer and Carol K. Greer, their heirs and assigns forever: release unto

All that certain piece, parcel, or lot of land, with the improvements thereon, situate. lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 67 of a subdivision known as Forrester Woods, Section II as shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book 4 X, at Page 64, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on Over Creek Road, joint front corner of Lots 66 and 67, and running thence S. 11-13 W. 110 feet to an iron pin, joint front corner of Lots 67 and 68; thence turning and running N. 78-47 W. 144 feet to a point, the joint rear corner of Lots 67 and 68; thence turning and running N. 15-24 E. 110.6 feet to a point, the joint rear corner of Lots 66 and 67; thence turning and running S. 78-47 E. 136.5 feet to the point of beginning; being one of the lots conveyed to the grantor corporation by Y B Developers, Inc., formerly Y B H Development Co., Inc. by deed dated March 22, 1974 and recorded in the R. M. C. Office for Greenville County in Deed Vol. 996, at Page 15.

This conveyance is made subject to any restrictions, reservations, zoning ordinances or easements that may appear of record, on the recorded plat (s), or on the premises.

The grantees herein expressly assume and agree to pay the balance due on a certain note and mortgage executed by the grantor in the original sum of \$ 36,000.00 in favor of United Federal Savings and Loan Association of Fountain Inn, recorded in the R. M. C. Office for Greenville County in Mortgage Book 1305, at Page 363, on which there is a balance due of \$ 24,750.00 as of this date. - 799- 119.1-1-96



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers this 22nd day of May 10 74

SIGNED, sealed and delivered in the presence of:  Which have been a sealed and delivered in the presence of:  Draw D. Martini	ROSAMOND ENTERPRISES, INC.  A Corporation  By:  President  (SEAL)
0	Secretary
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

Notary Public for South Carolina.  My Commission Expires: 5/2/	May 19 7 (SEAL) 1/53	my my	D Martin	
RECORDED thisday of	19, at	MAY 23 1974 M	., No. 29715	